

UNITED STATES DISTRICT COURT MIDDLE DISTRICT OF PENNSYLVANIA
UNITED STATES OF AMERICA
(Petitioner) Plaintiff VS. ALFRED ZOTYNIA
TINA ZOTYNIA
(Respondent) Defendant

CASE and/or DOCKET: 00-CV-2229

I Declare that I am a Pennsylvania State Deputy Constable and/or Process Server, in and for the County of Montgomery, that I am not a party to this action, not an employee of a party to this action, or an attorney to the action, and that within the boundaries of the state where service was effected, I was authorized by law to perform the said service.

SERVICE

SERVICE UPON: Alfred Zotynia

Address: LAKE ROAD, GREELEY, PA 18435

On: At:

Description: Approximate Age: ___ Height: ___ Weight: ___ Race: ___ Sex: ___ Hair: ___

With the documents: NOTICE OF US MARSHAL'S SALE OF REAL PROPERTY

MANNER OF SERVICE

By handing a copy to:

- ☐ 1.) Defendant(s) personally served
☐ 2.) Adult family member with whom said Defendant(s) reside.
Name: _____ Relationship: _____
☐ 3.) Adult in charge of defendants residence.
Name: _____ Relationship: _____
☐ 4.) Posted Property
☐ 5.) Agent or person in charge of Place of Business.
Name: _____ Title: _____

Comments: Neighbors unsure if Def. still resides -
mail piling up NO SERVICE

Defendant was not served because:

___ Moved ___ Unknown ☒ No Answer ___ Vacant ___ Other: _____

Service was attempted on the following dates and times:

1.) 12/14 10:30 am 2.) 12/17 11:40 am 3.) 12/19 9:30 am
Date: Time: Date: Time: Date: Time:

SERVER INFORMATION

UNIVERSAL LAWYERS' SERVICE
93 EAST MAIN ST.
BAY SHORE, NY 11706
631.666.6168


CONSTABLE / DEPUTY / PROCESS SERVER

Sworn to and subscribed
before me this 20th day
of December 2004


Notary Public

NOTARIAL SEAL
ERIC MATTHIAS AFFLERBACH, NOTARY PUBLIC
CITY OF TRAPPE BOROUGH, MONTGOMERY CO., PA
MY COMMISSION EXPIRES NOVEMBER 14, 2007
MEMBER PENNSYLVANIA ASSOCIATION

13554

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SERVICE

SERVICE UPON: ALFRED ZOTYNIA

Address: 710 N MAIN AVE, #1, SCRANTON, PA 18504

On: At:

Description: Approximate Age: ___ Height: ___ Weight: ___ Race: ___ Sex: ___ Hair: ___

With the documents: NOTICE OF US MARSHAL'S SALE OF REAL PROPERTY

MANNER OF SERVICE

By handing a copy to:

- ☐ 1.) Defendant(s) personally served
☐ 2.) Adult family member with whom said Defendant(s) reside.
Name: _____ Relationship: _____
☐ 3.) Adult in charge of defendants residence.
Name: _____ Relationship: _____
☐ 4.) Posted Property
☐ 5.) Agent or person in charge of Place of Business.
Name: _____ Title: _____

Comments: "SHIVA" RESIDES - DEF MOVED > 1 yr Ago
NO SERVICE

Defendant was not served because:

☒ Moved ___ Unknown ___ No Answer ___ Vacant ___ Other: _____

Service was attempted on the following dates and times:

1.) 12/20/04 7:00 pm 2.) _____ 3.) _____
Date: Time: Date: Time: Date: Time:

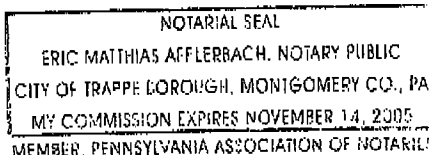
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CONSTABLE / DEPUTY / PROCESS SERVER

Sworn to and subscribed
before me this 20 day
of DEC 2004


Notary Public



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